

SITE LAYOUT
SCALE 1" = 100'

- NOTES:**
1. ALL 6" MAINS SHALL HAVE A MINIMUM SLOPE OF .4%
 2. 6" PIPE TO CONFORM TO ASTM D3034 SDR 35 SCH 40
 3. 8 1/2" FORCEMAIN TO CONFORM TO ASTM D1184, DEZ41 SCH 40
 4. ALL PVC JOINTS SHALL BE BELL & SPIGOT OR SOLVENT WELD

- LEGEND**
- 9400 CAPRE BUILDING (89)
 - 9402 STRUCTURES WORKSHOP (89)
 - 9403 POLE BARN (90)
 - 9405 WAREHOUSE (90)
 - 9412 CLASSROOM (90)
 - 9415 WELLS (90)
 - 9414 AUDITORIUM (90)
 - 9415 VEHICLE SERVICES FACILITY (90)
 - 9419 WELLS (89)
 - 9426 GULCH LATTICE (90)
 - 9429 WELLS (90)
 - T-1 DEC/ENGINEERING (89)
 - T-2 CLASSROOM/SERVICES (89)
- LIFT STATION
 - MANHOLE
 - PVC SEWER LINE

Air Force Base

PROJECT TITLE
SEWAGE DIST. SYSTEM-WTC

AWUB
PROJECT NUMBER 89-0116

DESIGNED BY
[Signature]
BASE CIVIL ENGINEER

RECOMMENDED BY
[Signature]
CHIEF OF ENGINEERING

SUBMITTED BY
[Signature]
CHIEF OF DESIGN

DATE
25 JUL 89

[Signature]
ENVIRONMENTAL COORDINATOR

[Signature]
ENVIRONMENTAL ENGINEER

[Signature]
SAFETY

[Signature]
CHIEF

[Signature]
ENGINEER

PROFESSIONAL SEAL

SHEET TITLE
SEWAGE PLAN & OXIDATION POND

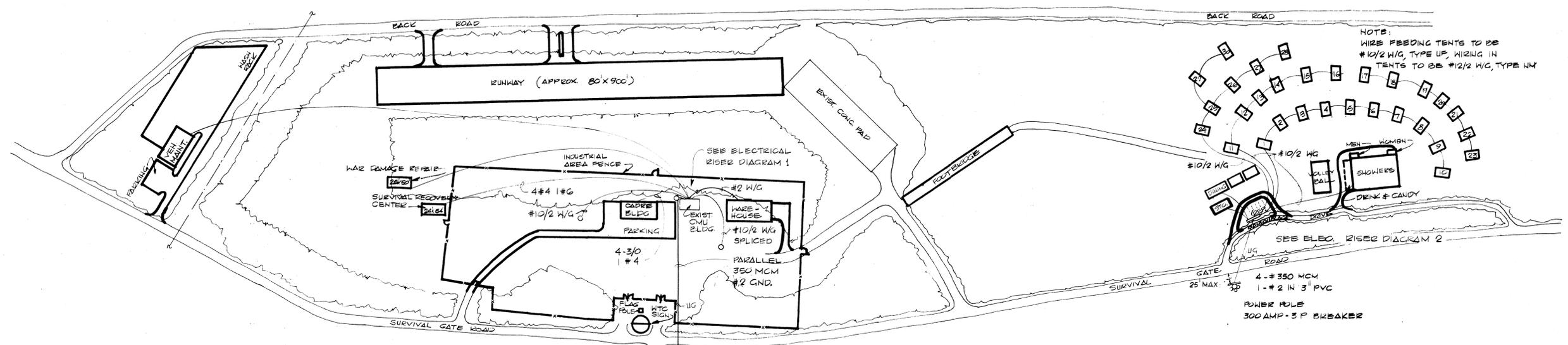
DATE
22 AUG 89

SCALE
1" = 100'

SHEET 1 OF 3

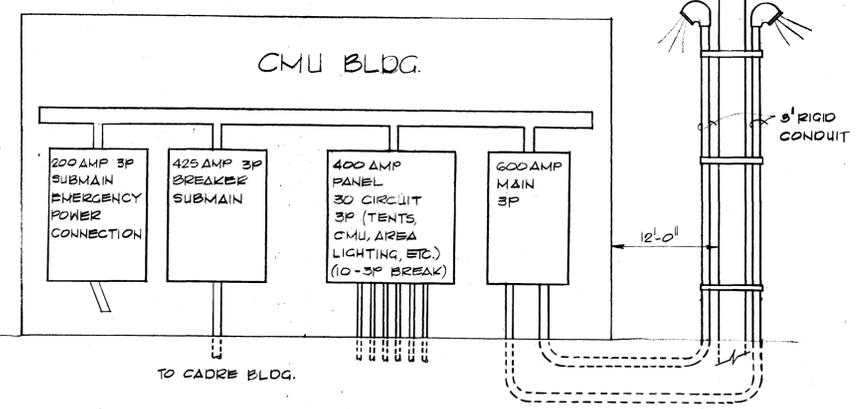
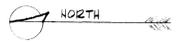
Revisions	By	Date

DRAWING NUMBER
89-49402

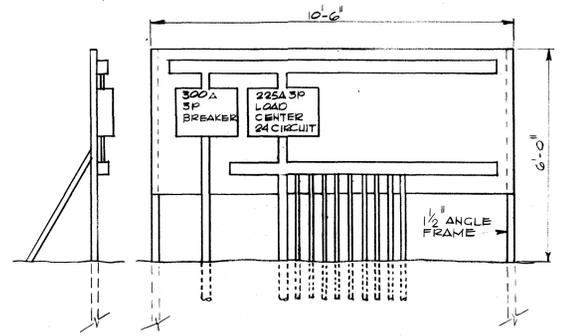


NOTE:
WIRE FEEDING TENTS TO BE #10/2 W/G, TYPE UF, WIRING IN TENTS TO BE #12/2 W/G, TYPE NM

SEE ELEC. RISER DIAGRAM 2
4 - #350 MCM
1 - #2 IN 3" PVC
POWER POLE
300 AMP - 3P BREAKER



ELECTRICAL RISER DIAGRAM 1 NTS



ELECTRICAL RISER DIAGRAM 2 NTS

ELEC. LAYOUT
MASTER PLAN - WTC 3/83

Work Copy 28 MAR 83

60A-3P	LAUNDRY
50A-1P	TENT AREA
50A-1P	TENT AREA
50A-1P	TENT AREA
20A-3P	REFRIG.

BREAKERS FOR LOAD CENTER

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

